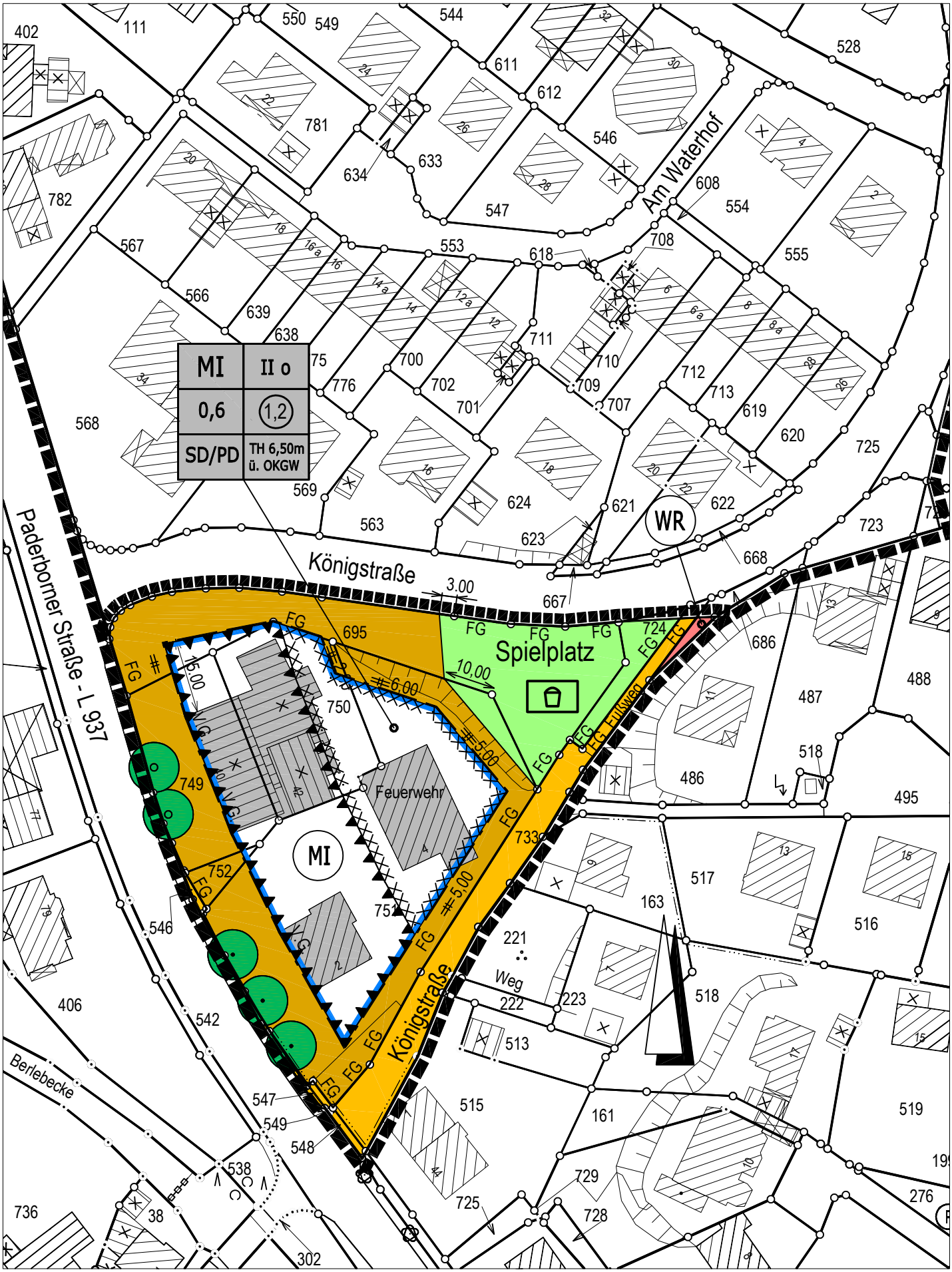
BEBAUUNGSPLAN 17-13.04, "WATERHOF"

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